Otter Creek Watershed Insect Control District
Annual Meeting of the Board of Trustees
24 November 2026
7:00 PM. Brandon Town Hall, 1 Conant Square
(802) 247-6779

Zoom Meeting ID 253 279 4161 Zoom Link https://zoom.us./j/2532794161
Telephone Option Dial (929) 205-6099 Enter Meeting ID 253 279 4161 # then # again

Agenda

Call to Order

Agenda Adoption

Public Comment (Limited to 5 minutes per speaker)

Approval of Minutes from 9 September, 14 October & 11 November 2026 Regular Meetings

Treasurer's Report - Doug Perkins

Committee Reports

Permitting - Jeff Whiting

Finance - Doug Perkins

- Adopt 2027 Budget

Audit - Albert Wenta

Public Relations - Steve Belcher

Executive Committee - Jeff Schumann

- Board Approval of Certificate of Deposit

Unfinished Business

- F-150 Truck sale update

New Business

- Adopt Annual Report
- Annual Pesticide Usage Report
- Election of 2026 Officers

Nominations and vote:

Chair ~ Vice-Chair ~ Treasurer ~ Secretary ~ Auditor

- Committee Assignment Requests
- Spray Truck Purchase

Adjournment